



John A. Ward

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**) METHOD AND APPARATUS FOR**  
**) LIGHTING WITH A ONE-PIECE**  
**) PANEL HAVING A PLURALITY**  
**) OF HOLES**  
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August 2, 2004

**Sir:**

I hereby certify that the correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to Assistant Commissioner for Finance, Washington, D.C. 20231.

Washington, D.C. 20231  
8/2/04  
Ansel Schwartz  
Ansel M. Schwartz  
Registration No. 20, 687  
8/2/04  
Date

## AMENDMENT

In response to the Office Action dated March 1, 2004, please enter the following amendments to the above-identified application as follows.